

**AGREEMENT FOR EXHIBIT SPACE AT:
Soroptimist International of Chico
Home, Garden & Leisure Show, March 17th & 18st, 2012**

**Soroptimist International of Chico
P.O. Box 1812
Chico, CA 95927-1812**

THIS AGREEMENT is made by and between _____ hereinafter called the Exhibitor and Soroptimist International of Chico, Inc. hereinafter called the Organization.

I hold a valid seller's permit. Please enter a valid Calif. Drivers License # if seller's permit is not required for your organization.

PERMIT # or DL#:

1. The Organization, for and in consideration of the agreements contained in this contract and the faithful performance by the Exhibitor of all such agreements, grants to the Exhibitor the sole right to use for the period of Chico's 2012 Soroptimist Home, Garden & Antique Show, the **exhibit booth space known as** _____ in which space Exhibitor agrees to exhibit and/or sell only the following:
_____.
2. The Organization reserves the right to assign all booth numbers in order to maintain properly the integrity and purpose of the show.
3. **The exhibitor shall pay to the organization for the use of such booth space the sum of: \$ _____***
***10% discount if FULL PAYMENT is received/postmarked by April 5, 2011. Discount price: \$ _____**
FULL payment is due September 15, 2011 to hold specified booth space. Please initial: _____
4. In the event the Exhibitor fails to comply in any respect with the terms of this agreement all payments for this exhibit space shall be deemed earned and nonrefundable by the Organization and the Organization shall have the right to occupy the space in any manner in the best interests of the show without further notice to the Exhibitor
5. Cancellations made within 60 days prior to the date of the show will not be refunded.
6. The rules and regulations printed on the reverse side hereof are made a part of this agreement and the Exhibitor agrees that he/she has read this agreement, the conditions, rules and regulations, and understands that they shall apply, unless amended by mutual consent in writing by Exhibitor and Organization.
7. The Exhibitor agrees to indemnify and save harmless the State of California, the Organization, its officers, agents, servants and employees from any claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including but not limited to persons to whom the Exhibitor may be liable under any Worker's Compensation law and the Exhibitor himself, and from any loss, damage, cause of action, claims or suits for damages, including but not limited to loss of property, goods, wares or merchandise, caused by, arising out of, or in any way connected with the exercise by the Exhibitor of the privileges herein granted.
8. The Organization shall not be liable for refunds or any other liabilities whatsoever, for the failure to fulfill this contract by reason of the premises being destroyed by fire or other calamity, or any act of God, public enemies, strike, statutes, ordinances, or any legal authority, or any other cause beyond the Organization's control.
9. This agreement permits the use of exhibit space and booth equipment for exhibit and/or selling purposes only, and the Exhibitor understands that if the privilege to operate machinery or other appliances in motion, or to use sound amplification equipment in connection with the exhibit may be desired, separate application must be made to, and written permission secured, from the Organization, and that the acceptance of this agreement by the Organization does not include the granting of such privileges, unless specified.
10. It is mutually understood and agreed that no alteration or variation of the terms of this contract shall be valid unless made in writing and signed by both parties, and that no oral understandings or agreements not incorporated in this agreement and no alterations or variations of the terms included in this agreement, unless made in writing between both parties, shall be binding on any of the parties.
11. The Exhibitor shall not assign or sublet or share space in the above described space, or any part thereof, without written and duly signed consent of the Organization.
12. This agreement is not binding upon the Organization until it has been duly accepted and signed by its authorized representative and the Exhibitor has paid in full for the use of the described space.

13. Additional Items:

14. *Table Rental # ____ @ \$10.00 = \$ _____ *Chair Rental # ____ @ \$5.00 = \$ _____ *Pre-Sale Tickets # _____

Electrical Supply _____ Special Provisions: _____

Exhibitor (Business) name to be used in show advertising (if different from above): _____

Name and Title _____ Phone #: _____ Email Address: _____

Website: _____

Mailing address (for all show information): _____ City: _____ State: _____ Zip: _____

Authorized Signature _____ Date: _____

Soroptimist International of Chico, Inc _____ Date: _____

Date Payment Received: _____ Check # _____ Amount: _____